

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 13 October 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Notice of any question must be given to Democratic Services by midday on Monday, 11 October 2021. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about the work of the Cabinet. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am 8 October 2021.

5 MINUTES *(Pages 5 - 14)*

Minutes from the meeting held on 1 September 2021 are attached.

6 MEDIUM TERM FINANCIAL STRATEGY REFRESH 2022/23 - 2025/26 *(Pages 15 - 26)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

7 DISPOSAL OF LAND AT WHEATFIELDS IN WHITEFIELD TO ENABLE AFFORDABLE HOUSING DEVELOPMENT - PART A *(Pages 27 - 38)*

A report from the Cabinet Member for Housing Services is attached.

8 PRESTWICH REGENERATION – JOINT VENTURE - PART A *(Pages 39 - 46)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 ACCELERATED LAND AND PROPERTY DISPOSALS PROGRAMME - PHASE 3 LIST OF ASSETS *(Pages 47 - 62)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

10 RADCLIFFE STRATEGIC REGENERATION FRAMEWORK – DISPOSAL OF LAND FOR HOUSING DEVELOPMENT AT SCHOOL STREET AND GREEN STREET - PART A *(Pages 63 - 78)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

11 REQUEST FROM TELECOMS OPERATORS TO SITE TELECOMMUNICATIONS ON COUNCIL OWNED LAND (PUBLIC OPEN SPACE) AT PEEL BROW, RAMSBOTTOM *(Pages 79 - 100)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

12 FUNDING BURY ART MUSEUM ROOF *(Pages 101 - 108)*

A report from the Leader and Cabinet Member for Finance and Growth and Cabinet Member for Culture and the Economy is attached.

13 LGA CORPORATE PEER CHALLENGE FEEDBACK *(Pages 109 - 142)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

14 CLIMATE ACTION STRATEGY AND ACTION PLAN *(Pages 143 - 316)*

A report from the Cabinet Member for Environment, Climate Change and Operations is attached.

15 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 317 - 334)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 10 September 2021.

16 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

17 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

18 DISPOSAL OF LAND AT WHEATFIELDS IN WHITEFIELD TO ENABLE AFFORDABLE HOUSING DEVELOPMENT – PART B *(Pages 335 - 364)*

A report from the Cabinet Member for Housing Services is attached.

19 PRESTWICH REGENERATION – JOINT VENTURE - PART B *(Pages 365 - 424)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

20 RADCLIFFE STRATEGIC REGENERATION FRAMEWORK – DISPOSAL OF LAND FOR HOUSING DEVELOPMENT AT SCHOOL STREET AND GREEN STREET - PART B *(Pages 425 - 446)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.